Alternative Perspectives on SEIA Indicators

Presentation for MVEIRB Workshop on SEIA Brenda Parlee University of Alberta March 16, 2006



 General context and examples different kinds of social indicators that may be usefully incorporated into SEIAs (Brenda Parlee, University of Alberta);

 An case study on community-based indicators and an approach to monitoring from Lutsel K'e (Gloria Enzoe, Lutsel K'e Dene First Nation);

 Opportunities and challenges of Incorporating results of community-based monitoring into decision-making (Florence Catholique, Lutsel K'e Dene First Nation).

Conventional SEIA Indicators

Conventional SEIA Indicators focus around:

- Employment / unemployment rates
- Business development opportunities
- Education and Training;
- Health Issues (incidences of social illness / crime rates)

Are these adequate measures for understanding the impact of mining development on the health and wellbeing of northern communities?

Aboriginal Peoples Survey

Characteristics	Community	NWT
% of adults who hunted in the past 12 months	41	3 9
% of those who hunted for food	95	96
% of adults who fished in the past 12 months	43	48
% of those who fished for food	95	88
% of adults who gathered wild plants (berries, sweet grass, etc.) in the past 12 months	41	35
% of those who gathered wild plants for food	85	89
% of adults who trapped in the past 12 months	14 ^E	13

Statistics Canada 2001

Aboriginal Peoples Survey

Characteristics	Community	NWT
Persons with more than one job:		<u>,</u>
% of employed adults working at more than one job	<u>×</u>	7
% of adults who worked at other job(s)	26 ^트	19
Selected reasons for not working (%):		
Going to school	24 ^E	26
No full-time jobs available	<u>×</u>	13
Health problems	<u>×</u>	9
Family responsibilities	<u>×</u>	15
Not qualified for available jobs	<u>×</u>	5 <u>E</u>
Retired	24 ^E	19

Statistics Canada 2001

Social Capital ...

- Social relationships (e.g. how do people get along?);
- Social networks (e.g. do people find it easy to connect with others?);
- Social norms and values (e.g. do people show respect towards others?);
- Trust (e.g. do people in general trust others?);
- Resources (e.g. do people tend to share resources?).

Mignone 2002

Social Capital Analysis: Aboriginal Communities

- Social capital characterizes an Aboriginal community based on the degree that:
 - its resources are socially invested;
 - that it presents a <u>culture of trust;</u>
 - presents norms of reciprocity;
 - presents collective action;
 - facilitates participation;
 - possesses inclusive, flexible and diverse networks

(Mignone 2002)

Self-Government



Lustel K'e Dene First Nation 1996

Healing

Parental Support of Youth / Children

of Parents Attending Child / Youth Activities

Family Well-being

Knowledge Level of Participation in Educational Health Programs

Physical Wellness Incidents of Cancer and Tuberculosis

Individual Overall Wellness # of People Reporting Symptoms of Emotional, Spiritual and Mental Health

> Nutrition Level of Traditional Food Consumption

> > Quality of Healing Services Participant Success Rate in Health Programs

<u>Individual</u> <u>Wellness</u> HEALING

Healing Services

Community Support – **Family Wellness** # of Organized Family Activities

> Happiness / Quality of Life # of Children Laughing / Sharing / Respecting Others

Child Wellness

Child Development # of Children Able to Meet Short and Long Term Goals

Respect for Diversity of Healing Approaches Level of Diversity of Available Healing Programs

^S Capacity of Health Services to Meet Local Needs

Response Level to Requests for Service

(Lustel K'e Dene First Nation 1996)

Cultural Preservation

Cultural Education Success of Cultural Programs

Cultural Education # of Opportunities for Educating Youth **Relationship - Youth / Elders** Amount of Time Spent / Youth and Elders

Traditional Knowledge and Skills # of People Holding Traditional Knowledge and Skills

Traditional Values Level of Understanding of Respect

Sharing of Traditional Knowledge # of Opportunities for Sharing Traditional Knowledge <u>Cultural</u> <u>Education</u>

<u>Traditional</u> <u>Knowledge</u> CULTURAL <u>Land Use</u> and Skills PRESERVATION

Language

Traditional Land Use # of People Involved in Traditional Harvesting and Land Use

> **Traditional Values - Land** Level of Respect Shown during Land Use

Opportunities for Traditional Land Use # of Organized On-the-Land Events / Activities

Common Use of Chipewyan Language # of Families who Speak Chipewyan at Home Formal Use of Chipewyan Level of Use of Language during Public Meetings

Chipewyan Language Learning # of Opportunities for Language Learning

(Lustel K'e Dene First Nation 1996)



Standard SEIA tend to focus on basic socio-economic indicators such as employment and crime rates etc. because data is readily available;

There are other kinds of social, economic and cultural activity that are also important to community's wellbeing and may be significantly and adversely affected by a proposed development;

Opportunities

Processes of community-based monitoring that involve local people in defining, monitoring and interpreting changes in their community can increase knowledge and capacity to address socio-economic and cultural impacts of greatest concern to them.

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