

June 5, 2012 By Email

Chuck Hubert
Panel Manager, Gahcho Kué Environmental Impact Review
Mackenzie Valley Environmental Impact Review Board
200 Scotia Centre
5102-50<sup>th</sup> Avenue
Yellowknife, NT X1A 2N7

Dear Mr. Hubert,

Re: De Beers Gahcho Kué Diamond Mine
Round 2 Information Requests - Suggested Topics

In response to the Panel's request for topics for a second round of information requests for the Gahcho Kué Diamond Mine Environmental Impact Review, the Government of the Northwest Territories (GNWT) recommends the following topics:

- MVEIRB Note to File "Undertakings and commitments from May 22-25 technical meeting;" specifically regarding the "details" to be provided prior to the Wildlife Effects Monitoring Program workshop;
- Public education program related to road access and harvesting;
- Business development;
- Adaptive management strategies;
- Employee transportation and travel allowances among communities in the Northwest Territories;
- Out-migration mitigation strategies and measures such as employee relocation packages and northern living incentives;
- Family and community cohesion;
- Social disparity within and between communities;
- Long term social, cultural and economic effects;
- On site teachers and adult educators;
- Launch date and definition clarification for scholarship program;
- Job descriptions and competencies;
- Online financial management training tool and provision of results;
- Valued socio-economic components; specifically elaborating further upon measurement endpoints (i.e. Table 12.5-1, page 12 -118, Gahcho Kué EIS);

- Human resources strategy; specifically regarding recruitment, retention, training programs, training needs assessments and outcomes;
- Community and camp wellness; and
- Access to emergency services.

Should you have any questions or concerns, please contact Gavin More, Manager, Environmental Assessment and Monitoring at (867) 873-7107 or gavin more@gov.nt.ca.

Sincerely

Gavin More

Manager
Environmental Assessr

Environmental Assessment and Monitoring

**Environment and Natural Resources**